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Our Country is the World, our Countrymen are all Mankind.

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Date: 7/6/2024 Edition 42. Main Editors: Cory Edmund Endrulat, William H. Douglas

We Have A REAL Responsibility For The FUTURE Of Mankind!

By Anonymous (Unsigned Article To Editors)

How can a people be blamed for all the ails of the world without realizing we've got a mortality problem? How can people go on and on about "The Jews", "The Zionists", "The Blacks", "The wetbacks", "The Browning of America", "The White Devil", "The patriarchy", and "The elite" when right and wrong is confused? Does humanity care? Would it be in humanity's best interest to care about morality?

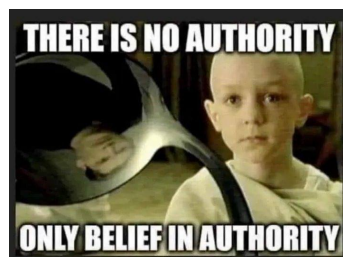
The news can be watched and one can find out through the lens of media what's currently going on. But **is it noticeable that wars, stealing, and harming others under the shadow of "government" continues?** No matter how much knowledge is amassed on all of the problems, the main solution will always be in how moral or immoral a society is.

Going on about calling out one group or another is poisonous. **If real solutions are strived for, the problem of humanity as a whole would be mainly talked about.**

There is only uselessness in pitting human against human. Usefulness is in taking right action and using the sacred word "No." **No must be said to evil. Evil kills freedom; it destroys creativity; it cultivates divide.** If most of humanity came together – no matter who – in behavior aligned with right action, what would occur? Certainly it would be action taken that could turn tides.

Legislation. Government. Authority of man. Militaries. Police. These institutions have been put in place to cull man's wild animal nature. In the end, it's animals ruling over other animals. **When the spirit hasn't been cultivated and the false right to impede on people's voluntary rights is open for intrusion, the problem of morals hasn't been solved.** Therefore, humanity is still locked in it's suffering.

The focus is divided in too many ways via amassing fact after fact of why the world has so much turmoil. Where one spends time and pays attention, gives their time and mon-eye, is cultivating the world one lives in. **The focus is precious. Where meaning and emotions are focused is priceless. We are creators. We have that responsibility.**



Challenging The Freedom Fighters ~ 19th Century Abolitionists

By Cory Edmund Endrulat, Excerpts by Henry Clarke Wright

The internet can be a place for learning what you weren't taught in school, and if you look up a historic **Abolitionist man named Henry Clarke Wright**, you will come across a **Wikipedia page which describes him as a "controversial figure" for "over two decades."** It even mentions that in 1837, he was fired from the American Anti-Slavery Society due to his "radical views." Yet, it is this very man whom stuck by the side of William Lloyd Garrison and Adin Ballou, because these leading figures in the Abolitionist movement also often shared Wright's **unconventional and challenging views**. Wright held up a standard to hold his peers accountable, for the *true freedom* that he saw the world deserves.

As an Abolitionist, simply put in defining slavery, he states it is "*submission or subjection to control by the will of another being.*" In regards to the American founding fathers, Wright, living not long after their time, states:

*"There is nothing on the records of the world more shocking to humanity, than is this transaction, from beginning to end. The facts touching their arrest, their return to Washington, fettered and bound, and guarded like felons; their mock trial; their incarceration; the cruelty practiced on them by the officers of the United States; the sale of the recaptured slaves, especially some of the young females — one of the victims being a slave of the widow of President Madison; the sundering of domestic ties; **children sold from parents, and parents sold from children; all this done in the capital of this Republic, and through the instrumentality of the federal Union...** And there are men and women in Britain and Ireland, who are lending their direct influence to sustain these horrors among us. God forgive them!"*

In regards to the U.S. Constitution, Wright states: "*I abjure allegiance to a constitution that sanctions slavery or war. **It has no authority over me, and I shall embrace every opportunity to make it and the government that is based upon it, the scorn of mankind.***"

Furthermore, he details the nature of government and it's alternative, telling us that "*those who have the might have regarded the weak as lawful prey; they act as if might was right. It is an unnatural and unrighteous principle, and is **the foundation of all tyranny and slavery.** This is the basis of all individual and governmental oppression."* "**God has a government & Man has a government. These two are at perpetual War...** Man is trying to subject his fellow man to himself.. God gave to man dominion over all beasts & fowls & fish. But this does not satisfy. Man is not content to rule over the animal creation. He would get dominion over man. He tries all arts to obtain this end. I regard all Human Governments as usurpations of God's power over Man."

*"Politics has held such a ungovernable sway of the land for the last five or six years, that it seems to have well nigh absorbed the moral and intellectual faculties of the nation in its devouring element. **Principles new and old are pushed forward on the stream of party influence, and are sacrificed at its shrine.***"

"Men, as a government over men, in the legitimate use of their governmental powers, have, trampled under foot the moral government of God. Shall I refer you to Sparta? Athens? Rome? To the Romish Hierarchy, with the Pope at its head, reputed God's earthly vicegerent? Look at the history of the British government; at the empire of Napoleon; see their treatment of their own subjects and of foreign nations; see human governments in their connection with the Africans and Aborigines of this continent."

*“The following points have been established: **1. All human governments have been invested with the war-making power. 2. All human governments have considered war power essential to their existence.** The proof of this is found in the theory and practice of every government that is or has been. If there be an exception, it is thine to present it for I never heard or read of one. The universal sentiment and experience of mankind, from the day when Cain claimed and exercised this power over the life of his brother, to this hour, declare that no human government can exist without it.” **“Human government has made the earth a slaughter house of the human race for six thousand years.”** “It is as absurd and irrational to authorize a government to kill men, to prevent men from being enslaved; or to empower them to make war, to abolish slavery.” (This speaks as to how governments cannot “abolish slavery” in the totality, since by it’s nature, it is founded upon slavery)*

*“States and nations are to be regarded as we regard combinations of men to pick pockets, so steal sheep, to rob on the road, to steal men, to range over the sea as pirates—only on a larger and more imposing scale. When men steal, rob and murder as states and nations, it gives respectability to crime—the enormity of their crimes is lost sight of, amid the imposing number that commit them, and amid the glitter and pomp of equipage. The little band of thieves is scorned and hunted down as a felon; **the great, or governmental band of thieves, is made respectable by numbers, and their crimes cease to be criminal and hateful in proportion to the number combined to do them.**”*

*“Have men, acting as individuals or as a state or kingdom, a right to prescribe the rule of action to themselves or others, and to punish all violations of the rule to prescribe the penalty and execute it? None will pretend that men possess this governing power over men as inherent, underived, inalienable.” “If slavery be the ‘creature of law,’ it is necessary that the law be abolished to insure its destruction. The moral influence of slavery is so debasing, that the seat of its disease can only be reached by the prosecution of high moral principles. It is quite common to hear men condemn the course of the government on this question, and they are equally severe in their condemnation of the ‘course pursued by those that are termed **‘no-government men’** for abstaining from the polls. We have neither the ability or wish to grapple with this question. We maintain that the **rights of conscience should be held sacred.** Let every man inform himself, and so let him act”*

*“Necessity.’ By whom created? By human guilt. **Sin always creates a necessity for sin; then the necessity, created by the first sin, is offered as an apology for the second.** So, by sinning, men create a necessity for human government. Then offer that necessity as an apology. If the necessity is wrong, the government is wrong.”*

Within Wright’s work, he details this problem extensively, which may come as a shock to anyone who studies him, or other so-called “radical” Abolitionists we don’t learn about. For many more quotes and a detailed analysis on the nature of slavery, feel free to read *Slavery Gone For Good: Black Book Edition*, a work by *The Liberator 2 News*.

Learn more: <https://theliberator.us/book>

Henry Clarke Wright:

“Thus each human being, man and woman, is invested with sovereignty over himself—and no one over another.”

The Ancient Chinese Idea Of TRUE Anarchism

By William H. Douglas, Excerpted by Cory Edmund Endrulat

There is an assumption in Western nations that liberty and limited government are “Western ideas,” that don’t appear in African or Asian societies. On the surface this thought process makes sense. After all, in Europe the ideas of liberty, freedom, and limited government (or no government altogether) all directly emerged out of Christianity. The assumption then is that liberty is intrinsically connected to Christianity and cannot emerge without it. Since neither Asia nor Africa are majority Christian continents, the argument therefore goes, they could not develop ideas of Christianity and such ideas had to be imported into their nations. It was these beliefs that justified European colonialism as the work to “civilize the savage” – that is to Europeanize and Christianize Africa and Asia.

In ancient China, Taoism and Lao Tzu’s ideas were focused on liberty in many regards of life. From *Chapter 57 of the Tao Te Ching*:

*“If you want to be a great leader, you must learn to follow the Tao. **Stop trying to control. Let go of fixed plans and concepts, and the world will govern itself. The more prohibitions you have, the less virtuous people will be. The more weapons you have, the less secure people will be. The more subsidies you have, the less self-reliant people will be.** Therefore the Master says: I let go of the law, and people become honest. I let go of economics, and people become prosperous. I let go of religion, and people become serene. I let go of all desire for the common good, and the good becomes common as grass.”*

What makes a good leader? One who follows the Tao. How do great leaders follow the Tao? By abandoning all centralized planning, by refusing to try and control others. In other words, great leaders give up the State. **Great leaders abandon all pretense of what most people would even consider a pretense of government by refusing to try to control other by making laws. After all, is the law not merely the process by which the government tries to control society by rewarding those who obey its commands and punishing those who do not?** And what is the outcome of completely abandoning the government made and controlled legal system? Chaos? The world governs itself. The result of the loss of the government is not disorder. Instead true order, spontaneous order, order emerging not out of the violent hand of those in power but order that emerges naturally as people seek to fulfill their wants and needs.

Chapters 30 and 31 of the Tao Te Ching record Lao Tzu’s insights into both domestic leadership and war. Lao Tzu clearly understand war and conflict as evil. He taught that the objective of every decent man is peace, that weapons are tools of fear and therefore every decent person detests them. War was not the answer because violence only breeds more violence. The use of violence against others returns to you as your violence turns others into your enemies who seek to harm you for harming them, their loved ones, and/or their property. If battle happens then victory is not to be rejoiced in. Rather it is to be mourned like a funeral because our enemies aren’t monsters, they’re people and not through the slaughter of war they have been lost to the world. **Standing armies cause problems and suffering wherever they exist, a danger to everyone and everything around them. A good leader is in harmony with the Tao, meaning he doesn’t try and dominate events or rule through compulsion and force.**

Over 2,500 years ago Lao Tzu already knew the danger of government welfare subsidies. Simply put, when you give people money for doing something then you give them a reason to continue to do that thing. Give people money not to work and they won't work. Give people money to not get married and they won't get married. Give money to people in poverty and they will stay poor. Give money to people to have children out of wedlock and they will have more children out of wedlock. Give money to people to be disabled and more people will be disabled. People will do what you may them to do. **This is the moral hazard of the government, problems are either created or exacerbated by the government programs supposedly designed to lessen them.** But it does make them vote for you. After all, who is likely to get the most stuff – the person promising to give you more stuff or the one vowing to take stuff from you? Here Lao Tzu understood the truth of politics, especially government politics, thousands of years before anyone today – **government subsidies create dependency on those in power, which is what they want.** A dependent people will not even conceive of rebellion. From Chapter 75:

“The reason people are hungry is that those above levy so many taxes, this is why they are hungry. The reason people are hard to rule is that those above are so forceful, this is why they are hard to rule. The reason people think little of death, is that those above think so much of life, this is why they think little of death. Meanwhile those who do nothing to live are more esteemed than those who love life.”

Lao Tzu understood that taxes create or worsen poverty and the higher taxes create more poverty. The most obvious way is the fact that taxes take money out of the pockets of people, forcing them to purchase everything they need with even less money than they normally would have. The end result of this is that they can only buy less of what they need to survive and what they want to thrive. But the damage goes even deeper than this obvious result. Taxation is tied directly to employment, with raises in payroll taxes increase unemployment. This means that taxes make it harder for the poor to find work, trapping them in poverty, and harming them and generations of their descendants. Likewise, sales taxes have been linked to hunger and food insecurity. The higher the taxes, the less food you have to eat. This same logic applies to everything else you buy. A poor person spending more money on food cannot buy the new clothes she wanted, afford higher payments for a better car, or purchase the afford the games she wanted for her family. Taxes forcibly lower the standard of living for the middle classes and poor, making their lives nastier, meaner, and shorter.

In the name of securing the “general welfare” a system of control is organized that uses blunt force violence to control the populace through outright force and terror. The levers of power, always exercised by the social and aristocratical elites, are used to secure and increase the wealth and power of those elites through “legalized” theft and extortion (taxes and fines). In order to ensure their power and wealth extract is maintained the elites in power use their stolen money to hire domestic military and foreign military forces (the police and the armed forces) to force people at home and abroad to comply with the dictates of those in power or suffer. This is why over a thousand people are killed by police every year, why over 250,000 are injured by police every year, and why over 72% of all people in prison are imprisoned for nonviolent “crimes.” That is why the State has given its policing agents -the police, the cops- near carte blanche to do as they please and face little to no legal consequences. **The State can be summed up simply: “Comply or Die.”**