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The Roots To The Top Cause Of Death ~ Democide

By William H. Douglas

In this article I continue our exploration of Dr. Carl Jung's insights into the origins of the State and its effects on myriad aspects of society as found in his last great work, *The Undiscovered Self*. Last article, we explored how the growing power of the State leads to the destruction of the individual. We continue to build on these observations below.

*The bigger the crowd the more negligible the individual becomes. But if the individual, overwhelmed by the sense of his own puniness and impotence, should feel that his life has lost its meaning – which, after all, is not identical with public welfare and higher standards of living – then **he is already on the road to State slavery** and, without knowing or wanting it, has becomes its proselyte. The man who looks only outside and quails before the big battalions has no resource with which to combat the evidence of his senses and his reason. But that is just what is happening today: **we are all fascinated and overawed by statistical truths and large numbers and are daily apprised of the nullity and futility of the individual personality, since it is not represented and personified by any mass organization.***

Conversely, those personages who strut about on the world stage and whose voices are heard far and wide seem, to the uncritical public, to be borne along on some mass movement or on the tide of public opinion and for this reason are either applauded or execrated. Since mass suggestion plays the predominant role here, it remains a moot point whether their message is their own, for which they are personally responsible, or whether they merely function as a megaphone for collective opinion. [pgs. 10-11, added paragraphization]

Individualists are individualists not because they're arrogant or selfish – just the opposite. It is because we recognize that every human being is worthy of dignity and respect and those aren't just political platitudes for us. **Every person is worthy of being able to pursue happiness, to choose to live the sort of life which he or she believe will greatly magnify his or her joy upon this Earth, that add value and meaning to his or her existence.** And the only person who can possibly determine what those things are which bring so much joy for the individual person, what make that specific person happy and gives meaning and value to that individual's life, is his or her own self. No other person or conglomerate of people are omniscient enough to know how to design the perfect pencil at the perfect price, much less design the perfect human life. This is something we all intuitively understand when confronted with individuals giving us orders – **most people will not do what you order them to do on the streets no matter how many Ph.D.'s you have – but which we forget, or doublethink away, when it comes to the State.**

When it comes to the State, to the government, we accept the political doctrine that because of its data, because of its scientific experts, because of its vast array of resources, it

can do what we otherwise know is impossible – that it, **through judicious application of its power and wealth can design the perfect human life and wipe away the problems of human existence.** This powerful delusion not only ignores the fact that in most of the problems of the world it is some action of the State – the problems of war, crime, poverty, and famine are all made exponentially worse by the State than they would be without it – but it actually contradicts everything we actually know about reality and human nature. **If people are evil, corrupt, greedy, sinful -in short untrustworthy and corrupt- then the last thing that makes sense to do is to give them the power to realize their lusts by placing into their hands the powers of government. But we do it because, as Dr. Jung notes, we are overawed by the apparent omnipotence and omniscience of the State.** Its indoctrination and its apparent grandeur lull us into believing that it can do what no one can and in that conviction we surrender ourselves to it.

In comparison to the State and its dazzling (but false) glory, the individual is made to feel and appear insignificant. And it treats us as such – something you can see clearly in the recent pandemics where governments have overridden the ability of individuals to make their own medical and life decisions. The State’s experts, its technocrats, claim all the authority and all the knowledge necessary to run our lives and ensure our comfort, safety, and health if we would but obey them. People are merely data that can be manipulated as needed for the State’s ends. This, of course, always falls apart. Just look at the lock-downs.

The State technocrats promised that through lock-downs, masking, and social distance and isolation that Covid-19 could be controlled and its spread arrested. They promised they were saving lives. And when the lock-downs failed, famine spread, and the suffering became so great that people would rather die from Covid-19 than be cut off from humanity anymore, the government technocrats treated all the suffering of those people as statistics to be discarded in the goal of the “collective good.” Individuals, they claimed, are clearly too stupid to make their own choices, only the strutting sages of the State are smart enough to decide how you live, what your life is worth, and how you die.

But how could the “experts” know what to do? Yes, they were experts on the spread of viruses, but even in virology there was a plethora of science demonstrating that lock-downs were and would be failures. And what about employment? **Were the people calling for the lock-downs experts in employment?** Did they understand that over 33 million people in America alone would lose their jobs and their means of survival? Did the experts decide to let these people become homeless and starve anyway? **Were the virologists and politicians calling for lock-downs also expert economists?** Did they understand that the lock-downs would destroy the global economic web, causing worldwide famine?

Did they know that skyrocketing prices and shutting down businesses would threaten hundreds of millions, billions even, with mass starvation? Did they know they were murdering children and did it anyway? **Were the virologists and politicians calling for lock-downs also expert in psychology? Did they know that there would be a worldwide wave of domestic violence, depression, and suicides?** Did they know that suicides would double in places all over the world? Did the experts know they were driving people to murder themselves because of the mental terror and anguish caused by their fear-mongering and isolation?

The answer to all these questions is a simple, single word. “No.” They were not psychologists, sociologists, economists, employment specialists, historians, or farmers. The virologists and politicians weren’t experts in any of these fields, much less all of them, but

they still spoke and acted as they were. This means even the statement that “experts” were leading the nations of the world and calling for lockdowns, was and is a lie. Whatever you want to claim about someone like Dr. Anthony Fauci, he was not an economist and listening to him give economic advice – such as shutting down businesses – is not listening to an expert. It is listening to an uninformed cretin equal to any other person on the street. We were not then nor now are led by “experts.” **We are led by people claiming power over every aspect of society based on their narrow and limited knowledge of but one small aspect of existence lying to you about their actual knowledge and people believe them because they so perfectly preach the lies of the State that we have been indoctrinated to believe since kindergarten.**

But it isn't enough to merely point out that they aren't experts. We must realize that the entire claim to possible expertise is a myth.

They did not know what would happen when they started locking down society and they could not know. Human existence is far too complex, filled with far too much information, and containing far too many variables for any single person or group of people – no matter how large, how well educated, or how “expert” – to adequately comprehend, direct, or order. **Humans are not gods.** And to treat them as if they were, to kowtow to the self-proclaimed expert classes and be subservient to the declarations, believing that if we but do their will then they will fix society, is blasphemy and idolatry because it treats humans as if they were deities. The lockdowns, with their millions of deaths from global famines and suicides caused by the lockdowns, are proof of what happens when we forget this truth.

Collectivism is the precursor to mass murder.

THE ROOT CAUSE OF EVERY RIOT
IS SOME KIND OF OPPRESSION.

IF YOU WANT TO END THE RIOTS,
YOU HAVE TO END THE OPPRESSION.

IF YOU WANT TO END A RIOT
WITHOUT ENDING ITS ROOT
CAUSE, YOUR AGENDA ISN'T
ABOUT PEACE & JUSTICE — IT'S
ABOUT SILENCING & CONTROL.

Suppression Breeds “Conspiracy Theorists”

By Cory Edmund Endrulat

The kind of content those who challenge the mainstream narrative have to produce, is not ordinarily the same as any other content. It doesn't follow the same guidelines, it doesn't appeal to the same audiences, it doesn't often make people's day better. Yet, if it weren't for them, who would? And if they challenge the mainstream for some sense of truth not yet embraced, then a better day is the goal, a better future and world is the destiny. In addition, if they choose to be on certain platforms to share such, they can only hope the guidelines may support their efforts just as anyone else would. Also, the thoughts that arise in such individuals means they are not alone, and sooner or later, people will come to know of them and they find an audience. Therefore, it may seem that actually, those who challenge the status quo are in fact still on fair grounds with those who don't.

Except, one big problem. **It is the nature of the status quo and the current said truths of the time, that it is at war with deceit and censorship. It is married, just as much as slavery and rebellion.** The hardships will be unlike anything else, the more extreme the views become. It should also be said that the call for suppressing an individual other than you, is asking for your own suppression; and this is in every form, as it is the golden rule. Despite this, voluntary communities will always persist, and to respect boundaries as such, is often the very reason why people concern so much for the truth when it isn't respected. Especially when those who speak truth feel as if they aren't being heard, in a world where certain platforms dominate and actively push certain content that continues deceit, or suppression takes place and people ignore it. **If it weren't for systems of suppression, there would be no systematic truthers.** If it weren't for disregard and attack, there would be less fuel to the fire of those with their burning passion in sharing truth.

The act of suppression essentially breeds distrust and division, the need for transparency and unity. This is no surprise psychologically and by also understanding the ancient wisdom of Taoism. **More controls do not breed more unity and order, but actually quite the opposite.** And it is not that social platforms are to have no controls, it's to say that contrary to popular belief, freedom creates order with the proper restraints that make freedom possible. Those proper restraints are debated endlessly in governments because it uses violence against those who do not comply. Whereas, when it comes to social platforms, such restraints are not so much the issue if one can merely voluntarily leave such platforms, join others or create their own; however again, the problem arises when these platforms become dominant, individuals feel like they have no choice. In reality however, they do. They always do. For governments, they always don't, unless they are without, for which this possibility tells us again, **people always do have the choice even when they think they totally don't. People create all these systems, the businesses, the products, the services, the industries, the governments, the religions, all of it.**

Even if it be that some people claim these come of the works of God or nature, it is man who delivers and man who adds his touch, and that is always his choice. **For what we know what is given by nature that we cannot change by choice, is truth itself. And those who limit choice, can only attempt to do so, when truth has it that we are always to have choice, and in addition, truth is always one of the choices.** This means that those who limit truth, limit choice, and those who limit choice, limit truth. Those who limit voluntary interaction, limit freedom and ownership, they limit the rules which tell us the problem with rulers. Limits is all that can be set for ones nature, because it has infinite potential, a light ever waiting to be shined. Whereas, **the individual of truth doesn't set limits upon evil,**

they abolish it all together, because it's evil and it should not be permitted. The only limits the individual of truth sets, is their own, because again, the rules overrule the rulers, the individual overrules some person imagining to be some "authority" over people. **Why is it precisely that the ordinary individual overrules authority figures? Because in truth, we are all just people, and they stand with the truth.**

A short written piece by Anonymous:

“Why are people so easily led? Because they have not known the face of evil. Which is a good thing! But so dangerous to be ignorant of it! People hear all the time of how children are being trafficked, how women are being trafficked, and yet, how many give any thought to the evil forces behind it? Do people seriously think that if they turn a blind eye and pretend that these things aren't going on, that it will just go away? No! Because most people don't even realize that they themselves have been as mind manipulated and censored as those who are being trafficked in the first place! Well, it is time for the world to get a rude awakening soon. We have allowed this monstrous beast into all our minds and we just ran with it like animals to the slaughter. We faithfully put on those hideous masks, thinking that if we just do as they say, then maybe this insanity will blow over soon. Why are we trying to make ourselves believe this ridiculous notion? Do you know what we did by obeying? We traumatized those more who were rescued from trafficking. How? Those who were trafficked or suffered from childhood trauma, they already felt like they wore an invisible mask all their life. They had no identity and no voice. So we, the world, instead of rescuing them from this horror, imprisoned all of us. What a shame! Before this plandemic, masks were illegal in banks, and those who wore them were criminals that rob the banks! Masks were worn in public only by those who wanted to hide their identity to get away with a crime. Have we all become criminals according to our governments?”



A Commitment To Voluntaryism (Modern Abolitionism)

By Dan Dougherty, from The Voluntaryist newspaper 1988

The tactics may vary-they may be violent or nonviolent-but as long as the goal remains the exercise of power over other people, then the politics of confrontation will always sow the seeds of the next rebellion.

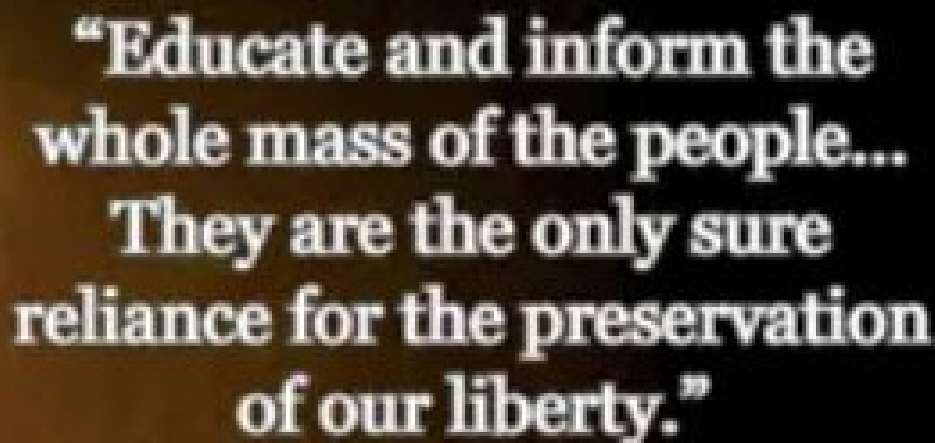
You cannot improve the safety in your community through confrontations with police or the city council. What you can do is quietly organize your neighbors in a network of mutual support. You cannot improve educational opportunities for your children by impugning the motives of teachers, conducting a noisy confrontation with the school board, or waging a disciplined sit-in in the governor's office. What you can do is quietly enroll your children in the independent school of your choice or, if necessary, teach them yourself.

And, yes, you cannot stop U.S. intervention in foreign countries by denying Casper Weinberger a podium at Berkeley or confronting Navy locomotives in Concord. What can you do? You follow Thoreau's advice:

If the tax-gatherer, or any other public officer, asks me, as one has done, "But what shall I do?" my answer is, "If you really want to do anything, resign your office." When the subject has refused allegiance, and the officer has resigned his office, then the revolution is accomplished. (from: ON THE DUTY OF CIVIL DISOBEDIENCE.)

When the agents of coercion- the school teachers, the postal workers, the IRS agents, the soldiers, etc. - have resigned their offices, the revolution will be accomplished.

What I am advocating is a commitment to voluntaryism because only voluntary action, by definition, precludes the wielding of power as a goal. Confrontations - either violent or nonviolent - always produce a win-loss or a loss-loss result. The goal of the hothead is to wield power, his style is noisy and arrogant, his tactic is confrontation, and the products of his revolution are measured in hours and days. In contrast, **the voluntaryist has a goal of mutual satisfaction, the style is quiet and respectful, the tactic is voluntary exchange, and the evolutionary gains are measured in decades and centuries.** Mutual satisfaction is a win-win result and voluntaryists have no need for victims and martyrs.



“Educate and inform the whole mass of the people... They are the only sure reliance for the preservation of our liberty.”