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Our Country is the World, our Countrymen are all Mankind.

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A Last Plea For Our Humanity

By Cory Edmund Endrulat

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We can all enjoy a walk on the beach or a beautiful hike in the mountains. We can all enjoy something that gives us great memories, that makes us feel better, a prized possession or a love in our life. We can all relate to each other in many ways. Yet it is so that humanity repeatedly, again and again, falls to the habit of creating division among their own species, even their own friends and family, often over issues that arise solely in thoughts, beliefs or ideologies. **We let our minds get so convoluted, we think our position is so justified, we end up going to war and building extremely powerful and expensive machinery for the sole purpose of creating suffering.** We create suffering for others often because we think it will bring us good. We fall into an ideology often because we think we must have one, and we can be educated enough to make the decisions that others cannot, or we think they should not. We get into a comparison game, be it with ourselves and others, and we may project without the realization of our higher mind seeing that we are doing so.

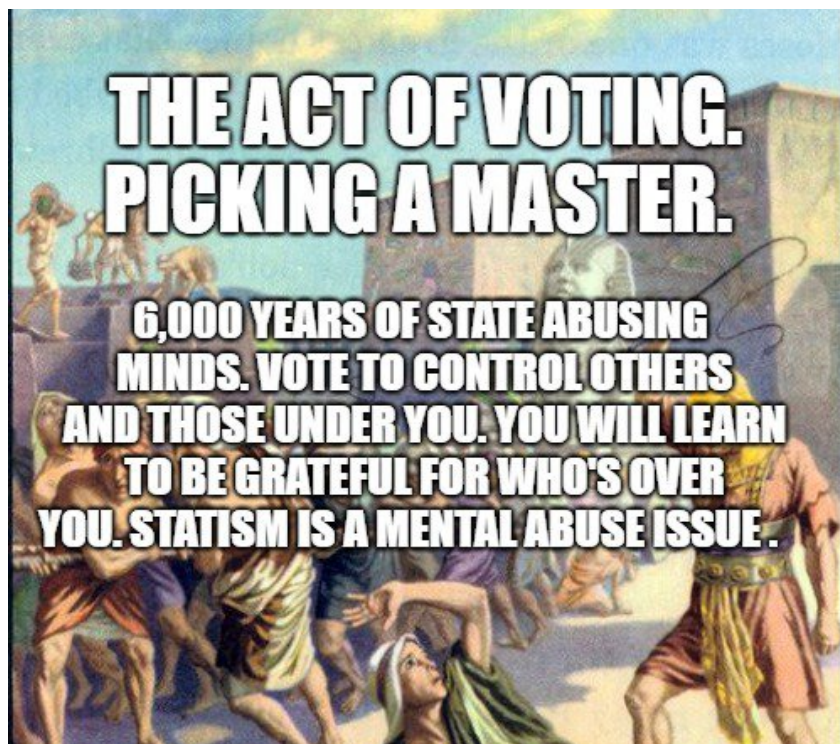
Indeed, **it is the higher mind, what some call conscience or mere heart, which is often referred to as the thing that says "no" or as the thing which allows an individual to express their authentic self, essentially, what allows a human to be a human.** But by being a human, you already are. There is no expectation of what is humanity, and we would not have a differentiation, if it weren't for the technology and robotic programming of humanity which has pulled them into a lack of sense or a lack of individuality. Only you have your senses, only you could know you, yet we may presume a social role in society and thus choose to be a part of a collective, in a sense, losing our individual identity. But how far do we go with this? If, for instance, we choose to become a soldier or a cop, we may willfully ignore what we know is right to do, and instead, do what is wrong, simply because we see ourselves as more special than other human beings, giving ourselves the right to do wrong, but because we create that justification in our own head that we must for the authority of the order giver, or for the greater good.

It is one to question a scenario between lesser or greater harms, where we know we don't want to do harm and may need to compromise to an extent, but it's another to guarantee continual harm for the mere possibility of preventing some hypothetical harm. It is the realm of the hypothetical that **humanity has inflicted great pain upon the rest of his species, because he is a thinking animal, and his mind seems to run over reality time to time.** For instance, we may tell ourselves how we look or feel instead of how we actually look or feel, we may very well convince ourselves of something to be true when it's not. But see, not knowing what is real is the epiphany of a robotic or fake world, and thus when we are not real ourselves, there can be no surprise when we see this of the world. An embodiment of our

whole nature, a holistic picture in health and well-being, would have us realize we not only have a mind, and we need not follow orders, but that we think for ourselves, or that we have a heart. But **the man who chooses to be a robot knows no better than his programming, unless he can see he's not a robot, and that he's so much more.**

It is so that he must see the commonality between him and his fellow man, the shared sense of humanity, the nature which has always been through all his ancestry, his childlike spirit which wants to have fun and be cared for; and for those who have not gotten that experience when younger, it may feed into their envy and insecurity at an older age, preventing others from having that experience as well, but nonetheless, it is the experience we all desire, many will even see it is the point of life. Yet, **this very point of life we speak of, again, is unseen in those who have tunneled their own vision, who have yet to open their eyes to the birds that sing and the trees that bend, the waves that crash and flow, the sun that shines and warms.** It is then no surprise we often make similar the pictures of evil with that of vampirism, zombie-like creatures or demons, for which all they may know is taking what is good and turning it into what is bad. But if this be the case, as is the nature of honesty, then we would realize our humanity, our freedom, we are given. And we merely lose it when we think and convolute beyond our simplicity and our embrace.

The mystery and fun in life, it can be experienced all throughout nature and everything we do, we can live in the now and recognize our living, or we could keep striving and trying to aim for something we will never have because we are striving in the first place. **Our works are marvelous in their structures, yet they will never give us the sense of fulfillment that we get from the ever present structure of nature.** Be not surprised when the cop or soldier is the NPC that they are, nonhuman and giving no credence to your passion or heart, but do find it within them, for they must be given faith for that of healing, or else there is no hope for their soul. If we don't learn how to live, we won't live. If we don't use our nature, we will lose it. Show people their nature, love it and nurture it deeply



Navigating Your Own Worldview

By Thomas Hallifax

Ask someone on the street what they think is wrong with the world today, then get behind your mental blast shield. The torrent of answers will range from the wrong “leader” in “power,” pollution, racism, lack of “faith” (whatever that means), “human nature” (whatever that means), inflation, the market, and a million other bizarre half-baked explanations. **The answer you’ll be sure to never get is: the beliefs that drive the behavior of the individual.**

Human beings are not a mindless blob that create destruction at the behest of those who control the money, or because it’s “human nature”. **The destruction created on our earth is the product of independent chosen behavior. What makes the actions look like a mindless blob is the fact that beliefs can be formed, shaped, and acted on in mass.** The mass of these beliefs are rooted in the minds of each one of us and forms a unique way of seeing what we call “the world,” “people,” and “society.” These worldviews are held often at the subconscious level and very often in stark contradiction to evidence.

Worldview seems to be such a big idea that you might say that a true understanding is impossible, and yet many people maintain their perspective is “the way things are.” Big ideas may seem complex but they can fracture into big categories that are easy to understand. These categories act as a model to help us understand and interact with the seeming complexity of life. This fracturing of worldview drives two very different types of behavior that in turn make a kind of self-fulfilling prophecy.

On the subject of big ideas, let’s kick this worldview stuff off with a bang, a big bang. The entire universe and everything in it, including you, is a purposeless accident of physics in a great big mysterious nothing. “The soul” is a fiction invented by a confused biological random number generator that wants another hit of oxytocin to feel less uncomfortable about reality. Trapped on a lonely ball of dirt, the only thing to do is fight the tide of extinction with ruthless hoarding to secure a chance at survival.

Wasn’t that lovely? **A random meaningless void is a common “scientific” view of what some people call, “the way things are.”** The cosmic accident idea leads to a lot of destructive beliefs. The notion that everything is too complicated to understand creates a sort of give-up type feeling, which is remedied by the lament that there just is no truth at all. Moral action goes out the window with it; if we all need to survive and I need to be a bad guy to do that, so be it. If someone is better than me and wins, well that’s “just the way things are,” they get to rule because they are more fit to survive. Locked in this fear, the over-abundance of earth gets scourged by hoarders, war, or comically, systems of “sustainable management.” Without such a worldview how else could we survive?

Gifted with creation, we are all under “Gods Will” (again, whatever that means). This worldview stands on the other side, and it is determinism; nothing is accidental. The will of a power beyond all control sets up all the world events and each persons life according to the “divine plan.” No matter what you do, every action is ultimately meaningless; you can never act outside “the plan.” Evil is destined to win, but those people will “get theirs” (for the actions they chose?). With the events all set in stone, the only thing to do is wait and pray.

Determinists have all the “faith” in the world that they will be “saved.” Like a train barreling towards them in a wide open field, there seemingly is simply nothing that can be done to avoid the ultimate fate. The self-fulfilling prophecy of this worldview really does

destroy the use of freewill. Often but not always, a deterministic religious mindset has the behavior of inaction. After all, why fight evil when it's all in Gods hands? Perhaps rooted in confusion or self-loathing, determinists are not innovators; at least the survival of the fittest mindset spurs some creativity. The end result is an individual in a state of passivity, not even willing to try creating a world they'd like to see.

In the course of human belief, these two perspectives drive almost all the actions of individuals. It might seem like a dammed if you do, dammed if you don't; meat robots programmed to destroy, or puppets of an apparently cynical creator. Makes you wonder if a middle ground even exists. That train in the open field might be useful; its tracks are determinism, the terrain an unknown but, the conductor is not a mindless machine and the tracks didn't get there on their own. **We have the freewill to lay the course we take as individuals and as a species. The terrain may determine the outcome of actions but our actions are determined by us. It's only by standing in the middle; in honor of nature and freewill that we can stay on track.**



The Cult In Action

By William H. Douglas

In this article, we continue exploring the insights of Dr. Carl Jung about the nature of the State, the dangers of government, and the role of religion as found in his book *The Undiscovered Self*. Last entry in the series, we explored Dr. Jung's explanation of how secularism doesn't eliminate the psychological urge from humans to worship. **Secular nations end up worshipping the Government as God and the governments of the world intentionally encourage such feelings in order to secure obedience from the masses.** Having demonstrated the parallels between the functions of religion and the functions of the State, Dr. Jung then shows that the State promises the same things as religion does, but here in the material world:

“The goals of religion – deliverance from evil, reconciliation with God, rewards in the hereafter, and so on – turn into worldly promises about freedom from care for one's daily bread, the just distribution of material goods, universal prosperity in the future, and shorter working hours. That the fulfillment of these promises is as far off as Paradise only furnishes yet another analogy and underlines the fact that the masses have been converted from an extra-mundane goal to a purely worldly belief, which is extolled with exactly the same religious fervor and exclusiveness that the creeds display in the other direction.” (pg. 19)

That the State promises and earthly utopia while never actually being able to deliver Paradise is not as damaging to its cause as one might think. Indeed, this is partly why **political parties and internal/external enemies are so necessary to the functions of governments. The political Right blames the political Left for its failures, and vice versa.** It isn't the vision or planning that failed, it isn't that the job is impossible. It isn't that the government, being constructed of men, cannot ensure eternal plenty, endless peace, perfect safety, and permanent joy to all people as it promises. The utopian goals of State are never achieved because of the obstruction caused by the greedy and stupid obstructions of the rival political party, not because of the impossibilities of the promises of politicians. External enemies perform the same function. It isn't the nation that it is fault, it is our enemies – terrorists, Christians, Muslims, Communists, capitalists, Russians, Americans, Chinese, etc. that are to blame.

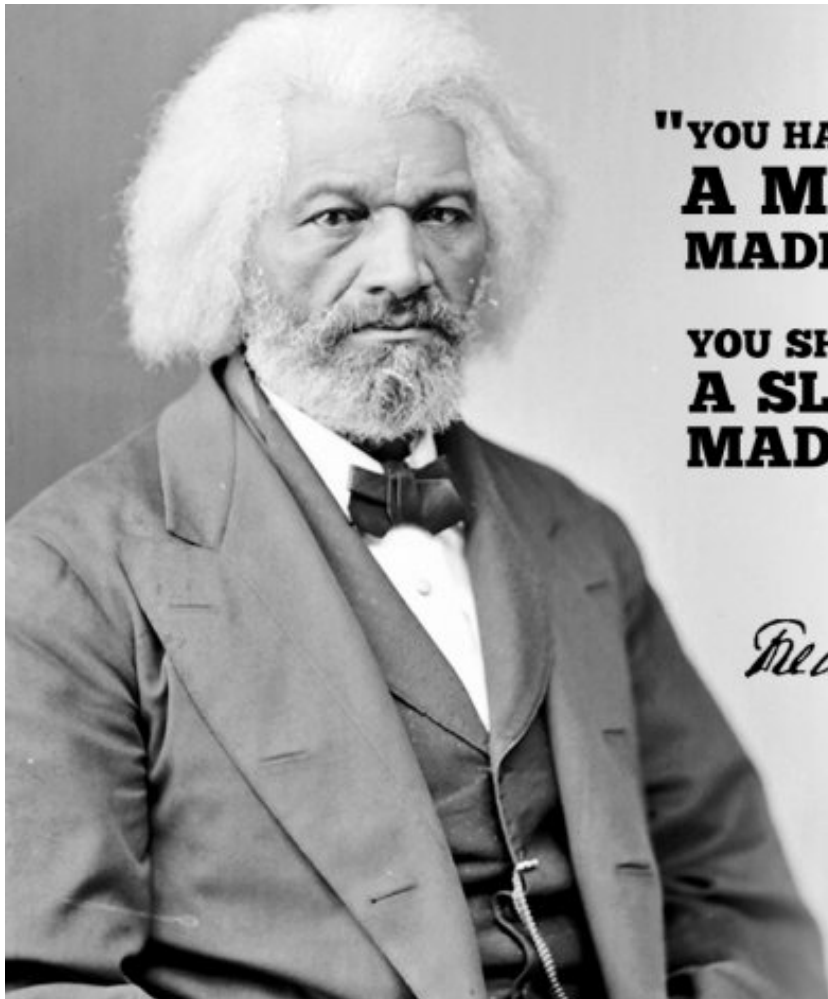
By utilizing these ideological dynamics, the failures of the State are transformed into the very justifications for it. This is almost certainly why so many today champion Socialism (a particularly good example of the State as religion) despite its 100% failure rate. **Every past failure is blamed on some imperfection in doctrine or dogma and its promises of a perfect world without sorrow, suffering, or poverty, a place of perfect unity of all the masses – of a worldly Paradise – is seductive to the masses.** Individuality and liberty seems to be small sacrifices for such gains to those whose understanding of what exactly they are giving up is dim to begin with.

*“The ethical decision of the individual human being no longer counts – what alone matters is the blind movement of the masses, and the lie has thus become the operative principle of political action. The State has drawn the logical conclusions from this, as the existence of many millions of **State slaves** completely deprived of all rights mutely testifies.” (Pg. 20)*

If you wish to see an example of this, look no further than the way so many disdained freedom as a reason to oppose State mask mandates and lockdowns. It didn't matter that the lockdowns have been proven to be failures at altering the Covid-19 death rate in any manner

or that the mandates themselves were what had driven so many to oppose masking in the first place. People were not opposed to wearing masks, they were opposed to being forced to wear masks. **Politicizing the issue only engendered resistance from people who would have otherwise complied. The response to this resistance was even more politicization** – in terms of people calling for greater and greater State punishments such as fines and imprisonment, and the violence that attends enforcing such punishments – as the solution.

The most effective solutions – individual responsibility, liberty, and education – were rejected because the people are “mass minded.” **The public rejected their own natural liberties and have made themselves slaves of the State by believing its religious sects – the different political parties - and its violence are the only viable solutions to any problems society faces.** As Jung said above, the lie of subservience has replaced the truths of individual natural rights and became the basis upon which all social and political action takes place. The solution is never less power, it is always more power with the argument being over how that power is used. *Source: thelatterdayliberator.com ~ theliberator.us*



**"YOU HAVE SEEN HOW
A MAN WAS
MADE A SLAVE;
YOU SHALL SEE HOW
A SLAVE WAS
MADE A MAN."**

Frederick Douglass