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Our Country is the World, our Countrymen are all Mankind.

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## A Practical Book That Challenges EVERYTHING You Know

By Cory Edmund Endrulat

We live in a world where people are questioning the truth more than ever, as they realized they may have been lied to, or that they need freedom and the truth is being kept hidden away from them. We have problems we don't know why they exist, and we also don't know how to solve them. When we do feel like we have a solution, we feel alone and unheard, we feel like the world is resisting us, no matter how obvious it could be. You may or may not relate to these thoughts, but in either case, being able to entertain thoughts may be the very purpose of philosophy, and it may serve as a powerful critical thinking exercise. In my **newest book releasing on 5/17/25**, I bring the alternative ideas and solutions to the most practical and easy use. **The book is titled "The Arts & Book of Opposites: Practical Metaphysics."** You can pre-order on Kindle right now, or else await for the release day! **Please share, as this can help anybody and everybody open their mind to possibility, and thus freedom and innovation for the solutions of the ever-present and future.** I don't make much money on this work due to expanded distribution and technical reasons with publishing and setting the price low, but I appreciate all of you because I do this for the truth! Let's create a free world, which means, an enlightened world.

**Visit To Get The Book & Learn More: [HealthRevealed.org/taboo](https://HealthRevealed.org/taboo)**

Excerpts from the opening of the book:

*"Nothing is what it seems. Reality is more deceptive than dreams. Truth is more hidden than lies. Light is more shadowed than darkness. Silence is louder than words. Simplicity is more complex than it appears. Beauty is more fleeting than it looks. Strength is more fragile than it feels. Freedom is more constrained than it seems. Love is more complicated than it appears. Trust is more elusive than it feels. Happiness is more temporary than it seems. Peace is more chaotic than it appears. Clarity is cloudier than it looks. Certainty is less stable than it feels. Time is faster than it seems. Distance is closer than it appears. Life is stranger than it feels. The surface hides more depth than it shows. Smiles conceal more pain than they reveal. Shadows are brighter than they seem. Kindness masks anger beneath its surface. Words carry meanings deeper than their sound. Eyes hide stories untold by their gaze. Actions disguise intentions buried within them. Roads lead to places unseen by their path. Doors open to worlds unknown beyond their frame. Faces reflect emotions unspoken by their expression. Stillness holds movement hidden within its calm. Chaos carries order beneath its disorder. Darkness reveals truths unseen by the light. Dreams contain realities unimagined by waking life. Echoes whisper secrets unheard by their sound."*

*"The truth is stranger than fiction. Reality is more surreal than fantasy. History is more astonishing than legend. Life is more unpredictable than drama. Nature is more mysterious than mythology. The universe is more complex than science fiction. Human behavior is more bizarre*

*than satire. Politics is more absurd than comedy. Technology is more revolutionary than prophecy. The future is more uncertain than prediction. The past is more surprising than nostalgia. Experience is more profound than storytelling. Facts are more unbelievable than rumors. Circumstance is more unexpected than coincidence. Destiny is more surprising than fate. Chaos is more intriguing than order. Silence is more revealing than words. The unknown is more captivating than the known. Dreams are more vivid than reality. Emotions are more intense than reason. The cosmos is more vast than imagination. Time is more mysterious than prophecy. Potential is more profound than achievement. Culture is more diverse than fiction. Traditions are more unique than tales. Music is more expressive than language. Art is more revealing than truth. The human spirit is more resilient than legend. The world is more complex than theory. Existence is more profound than explanation."*

*"Doctors destroy health. Lawyers destroy justice. Psychiatrists destroy minds. Scientists destroy truth. Media destroys information. Religions destroy spirituality. Governments destroy freedom. Teachers destroy curiosity. Artists destroy creativity. Corporations destroy integrity. Politicians destroy unity. Historians destroy memory. Economists destroy fairness. Technology destroys connection. Soldiers destroy peace. Philosophers destroy certainty. Leaders destroy trust. Activists destroy dialogue. Celebrities destroy authenticity. Advertisers destroy self-worth. Social media destroys privacy. Banks destroy security. Education systems destroy individuality. Entertainment destroys focus. Wealth destroys humility. Power destroys compassion. Competition destroys collaboration. Pride destroys wisdom. Greed destroys generosity. Innovators destroy tradition. Investors destroy sustainability. Environmentalists destroy balance. Theorists destroy practicality. Critics destroy encouragement. The wealthy destroy equality. The poor destroy hope. The young destroy tradition. The old destroy innovation. The strong destroy vulnerability. The weak destroy resilience. The silent destroy voice. The loud destroy listening. The wise destroy simplicity. The foolish destroy caution."*

*"We have bigger houses, but smaller families. More conveniences, but less time. We have more degrees but less sense. More knowledge, but less judgment. More experts, but more problems. More medicines, but less healthiness. We've been all the way to the moon and back, but have trouble crossing the street to meet the new neighbor. We built more computers to hold more information, to produce more copies than ever, but have less communication. We have become long on quantity, but short on quality. These are times of fast food but slow digestion. Tall man but short character. Steep profits but shallow relationships. Instant connections but lasting isolation. Endless innovation but fleeting satisfaction. Abundant choices but scarce wisdom. It is a time when there is much in the window, but nothing in the room. We have wider networks, but weaker connections. More entertainment, but less joy. More possessions, but less contentment. More followers, but fewer friends. We chase success, but lose purpose. We have louder voices, but quieter hearts. Faster progress, but slower understanding. We seek convenience, but sacrifice meaning. These are days of instant gratification but enduring emptiness. A world of open doors, but closed minds."*

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# The Truth About Self-Ownership

By Victor Johnson

**Who owns your body? One of many questions I ask people in social experiments.** Unfortunately, I usually receive the same response I get when trying to educate others about Natural Law; Open mouths and blinking eyes. I then ask them if you don't own your body, then who does? Some bible students will respond: God owns my body, referring to the scriptures that do say that God owns everything, the earth, the cattle, every soul, etc. Psalms. 24.1-2, Job 12.10, 1 Cor.4.7, 6.9 references.

**What one might consider is that the bible also calls God's followers friends, no longer servants/slaves because this Divine Deity shares knowledge with his followers. John 15.15.** Generally speaking, a slave does not know what his master is doing, nor is a slave allowed to ask questions, they follow orders. **If we are slaves, why are WE allowed to ask questions? Ask and YOU shall receive, seek and YOU shall find, knock and the door will be open to YOU. Matt. 7.7. God is a re-warder of THOSE who DILEGENTLY seek him. Heb. 11.6**

**We are also called children, heirs and co-heirs with Christ. Rom.8.17.** An heir receives an inheritance. Not something that's common in master/slave relationships. Being called a child by the creator denotes an intimate relationship. **Any physical father and mother, although not the original creator did have a role in the birth of a child, but what parent would claim ownership of him or her?**

A common thread throughout the Bible is that we are also given choice, free will; the two trees, symbolic of two ways of life back in Genesis to the book of Revelation it is apparent, God gives us recommendations, choose life, Deut. 30.19 but the choice remains ours, but remember free will does not mean free from consequences. If one feels comfortable with God owning your body then that is one's choice, I think however that this whole idea of anyone owning us has a deeper meaning. Consider:

If there was no Bible, no Spiritual books at all, would we be able to claim self ownership? **Unless one is physically/mentally impaired we can all move in any direction we want, think whatever we want, and basically do whatever we want without limitations, except those limitations imposed by Natural Law, practical restrictions within the natural order of things, every culture on earth has a version of the Golden Rule.** It is NOT the creator who limits our freedom, it is disconnected man and his disconnected governments who seem obsessed with control. **I can walk in freedom because I understand it's precepts/responsibilities. Psalms 119.45.** Understanding that our freedom depends on freedom for everyone. **Self-ownership requires self-government.**





## 5 Easy Steps to Decentralization

By C.C. Brown ~ More from Carlos: [carloscuellarbrown.wixsite.com](http://carloscuellarbrown.wixsite.com)

**A significant number of the problems with civilization are attributable to the centralization of social control.** If you follow the historical trail, centralization of power has been around ever since the first wise person decided to dominate over others and perpetuate his or her own agenda. Centralized social structures need effective enforcement of their made-up laws. Their bill of goods glares at us blindly to assure the perception of a parent-like state or supreme sovereign that protects us and guarantees order and life. The law of the jungle would prevail otherwise, they told us. The masterminds of these power centers created the top-down style dominance to keep the pecking order among the ranks. **This established pyramid-like bureaucracies where absolute power in the form of a supreme representative sits at the pinnacle, ensuring the obedience of the people.**

The historical figure of a demigod or monarch at the top of a social hierarchy has ensured millennia of servitude and has programmed the pathology of submission into our subconscious. **Absolute power and centralized decision-making were not the practice of modern humans for the 190 thousand years that preceded civilization and monotheism. The digital age and the internet have also shown us that hierarchies can be entangled and work randomly across horizons. Modern power grabs control the population with psychological warfare, taxes, and artificial scarcity, locking humanity into a wheel of servitude and obedience.** This bill of goods sells us short. This artificial construct needs to centralize power and dominance over the people. Centralization of power concentrates wealth and capital in the hands of the few; these concentrations monopolize land and resources, rendering us dependent on their grids. Shifting off the centralization structures that bind us takes a resilient adaptation that is waiting to happen.

**Many communities and nations are already promoting decentralization and independence. Decentralizing also means becoming self-governing, resourceful, and self-reliant. Less dependent on central distribution of energy, electricity, food, culture, medicine, education, goods, services, and building codes.** To achieve greater independence, communities will reduce reliance on public utilities, plugging in to alternate sources of energy and generating exchange of goods and services on the local scale; we will also grow and maintain our locally grown food supplies and share surplus with neighbor communities. To decentralize from the gridlock, we must also build social structures and create transition community management, setting clear goals for what is good for the environment and the people, where ecology shows the way with its very own natural technology. The key to implementing innovation in social structures and its dynamics is by having a clear understanding of whole system design and our foremost teacher, which is nature. When we learn her ways, we will be able to harvest natural inputs and manage our outputs efficiently and elegantly. **The five steps to decentralization include 1) relocation, 2) energy independence, 3) food independence, 4) community and regional social circles, and 5) ecology over technology.** Stay tuned for this breakdown.

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"Just keep in mind: the more we  
value things outside our control,  
the less control we have."

- Epictetus

